

## The Woman's Club of Clayton

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Mailing Address:  
PO Box 26  
Clayton, NC 27528  
[twccnc.org](http://twccnc.org)

NC General  
Federation of  
Women's Clubs  
[www.gfwcnc.org](http://www.gfwcnc.org)



The Woman's Club of Clayton is a member of the General Federation of Women's Clubs (GFWC), an international women's organization dedicated to community improvement by enhancing the lives of others through volunteer service.

### Officers

*President*

**Trish Perna**

*1st Vice President*

**Christie Latham**

*2nd Vice President*

**Nancy Maynard**

*Recording*

*Secretary*

**Deborah Fuller**

*Corresponding*

*Secretary*

**Susan Johnson**

*Treasurer*

**Karen Keeslar**

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# Club Chatter



Volume 2024, Number 2

October 2024

## From Our President

*Trish Perna*



I hope this message finds you well! October is shaping up to be an exciting month.

As we prepare for our next general meeting, I want to encourage everyone to review the attached budget proposal ahead of time. Please take a moment to look it over. Feel free to reach out to Karen Keeslar, Treasurer, with any questions.

On Saturday, October 5th, we will be participating in the Rise Against Hunger meal packing event. We will pack an incredible 10,000 meals to help combat hunger around the world. It's not too late to sign up and be part of this hands-on effort. If you haven't already, let me know if you'd like to participate—it promises to be a rewarding experience for all involved.

Our October 9th general meeting will be hosted by the Health & Wellness CSP. H&W will also be collecting specific items for House of Hope during the meeting. Below in the CSP report you will find additional information. The theme for our meeting is Breast Cancer Awareness, a cause close to so many of our hearts. Be sure to

wear pink in honor of this very important issue.

We will also begin collecting cranberry sauce monies for the Community Thanksgiving Meal at both the October and November general meetings. This is an important outreach effort, and your contributions will help make a meaningful difference for those in need during the holiday season. If you were unable to sign up last month to volunteer, the sign-up sheet will be available again this month.

We are looking forward to the district meeting which will take place in a few weeks! I look forward to attending and learning more about what's ahead for District 8. This is a great chance to connect with fellow clubs, share ideas, and gain inspiration for how we can further our impact within our district.

This year the GFWC Southeastern Regional Conference is being held October 25-27th in Wilmington, NC—just a few hours away! I encourage you to consider attending this special event and representing The Woman's Club of Clayton with

pride. It's a wonderful opportunity to connect with women from other clubs across the region, learn from shared experiences, and further our collective mission.

A special congratulations to Karen Keeslar, who has been selected as TWCC's "LEADS" candidate for this year! Karen will no doubt represent our club well, and we wish her the best of luck. Have fun, Karen!

I'm truly inspired by the energy and dedication of our members as we continue to work together toward achieving our mission. Whether you're joining us in raising awareness, serving our community, or supporting the work of other clubs in our district, your contributions matter and are deeply appreciated.

Looking forward to seeing you at our upcoming events and continuing this journey of service together!



- October 3**  
Rosh Hashanah
- October 5**  
Rise Against Hunger  
Horne Memorial Church
- October 7**  
ESO
- October 8**  
Set-up for meeting
- October 9**  
General Meeting
- October 11**  
Yom Kippur
- October 12**  
"Masters of Soul"  
Clayton Center
- October 14**  
Columbus Day  
Night n Gals—Zoom
- October 19**  
Emilio Lovera  
Clayton Center
- October 22**  
My Kids Club  
Open House
- October 25**  
Boo Bash  
Clayton Community Ctr
- October 25-27**  
GFWC Conference
- October 31**  
Trick or Treat  
Main Street—Downtown
- October 31**  
Halloween
- November 5**  
ELECTION DAY



Nancy Maynard, Margaret Lee & Betsy Grannis

## September Meeting Highlights



### Minutes – General Membership Meeting -

#### **President’s Welcome – Trish Perna**

President **Perna** thanked Education & Libraries for the delicious lunch box meal, keeping in theme with back to school, and the beautiful decorations. She welcomed everyone to the first meeting of the new club year. A productive and meaningful year is planned – one that will challenge us, inspire us, and strengthen our bonds with the community. Each of you brings unique gifts to this club and I am confident that together we'll make yet another big impact. Thank you for being here.

#### **Welcome Guests, New Members, and Visitors – Nancy Maynard**

We had seven visitors who shared a bit about themselves: Lisa Smith, Debbie Smith, Kathy DeLano, Kim Lofton, Irene Brooks, Julie Stewart, Mary Jane Webber.

#### **Business**

The Minutes from the May Meeting were approved by membership.

General Membership Vote of Budget Revisions:

During discussions, questions regarding the Legacy Fund, *in memory of* donations and the Hocutt Memorial Library donations were raised.

With further clarification being needed it is decided that the current treasurer and the immediate past treasurer will meet, and the budget will be resubmitted to the Executive Board.

This vote is tabled until the October 2024 general meeting.

Ways & Means Committee: Three fundraisers were approved by the Executive Board. The Murder Mystery Dinners, The Taste of Carolina, and the May Silent Auction.

Trustees have been hard at work: a new storm door will be installed this week; the basement has been cleaned out and glass has been installed on top of the kitchen high top table.

The Executive Board approved the Historian's recommendations for long term preservation of the club's records and archives.

Our CSPs have great projects planned for this year and I look forward to seeing and hearing about all the members getting involved and helping your respective co-chairs make these projects a huge success. Be sure to read your emails from your co-chairs and reach out to them to see how you can contribute even if you are not able to assist in person. Many hands make light work.

#### **Officer’s Reports**

2<sup>nd</sup> Vice President – **Nancy Maynard** recognized two members, on behalf of the club, who have reached a milestone in giving their time, talent, and heart to our club. They have both been Presidents of the Club, CSP co-chairs, served on numerous committees, and have both served as our board members. The membership congratulated and celebrated, **Margaret Lee** and **Betsy Grannis**, both women have been very active members for 25 years. **Nancy** presented them with their 25-year pins.

New paper name tags have been created. Gold-plated name tags are available to order through our website. This is not a requirement, just an option should members choose to order.

Printed copies of the club Collect are available to the members each month. Please return them to the bucket on the back table after each meeting.

#### Historian – **Deborah Fuller, Patti Farmer**

To preserve the archives of the club, the executive board approved all to be stored at the Johnston County Heritage Center in Smithfield.

Members are welcome to visit the Center and view any of the items. Extra yearbooks are available at the clubhouse for members to view or take should they wish. There are already copies that have been taken to the Heritage Center and archived.

Continued next page

September Meeting Highlights cont.



**Minutes – General Membership Meeting – Corresponding Secretary – Susan Johnson**

Several thank you notes were received over the summer from Plantmosphere, My Kids Club, American Legion, With Love from Jesus, **Karen Keesler, Gracie Chamblee, Marlene Dillon,** Archer Lodge Middle School Band Program Director, and Elena Galantis.

**Susan** read Resolutions of Respect and Remembrance for **Joann DeFelice Cassone and Joyce Lipscomb Canady**. A copy of each is attached with these minutes.

**CSP and Special Project Report**

President’s Special Project – “On the Right Path” Project

Members will be able to purchase imprinted bricks. These bricks will replace the broken pavement between the sidewalk and the clubhouse entry steps. If enough bricks are sold, a brick pathway will be installed at the back gate leading to the steps on the back porch. Bricks can be purchased at \$100.00 each including custom imprinting and the labor for install. An order form will be available at the October meeting.

Any CSP that has chosen not to report at this meeting has already submitted their report via the newsletter.

Civic Engagement and Outreach – **Susan Johnson, Karen Keeslar**

Plans for the November meeting include a speaker from the American Legion to discuss the flag retirement program.

If any members have a flag(s) that you would like to retire, please bring them to the November meeting and CEO will deliver them to the America Legion.

ESO / Silent Partner Program / Performing Arts Program – **Brenda Gay**

**Brenda** explained the book club Epsilon Sigma Omicron (ESO). She emphasized the importance of reading the newsletter for information.

The Silent Partner Program starts anew every two-years. Volunteers are asked to contribute \$25 when called upon once during the term to help students in need. Volunteers are requested.

The Performing Arts Program is for 9<sup>th</sup>-12<sup>th</sup> grade students. The program includes vocal, piano, and string competitions. Volunteers are needed to help with the program.

Environment – **Sarah Brooks for Rhonda Nielsen, Cecilia Soporowska, Carrole Dayton**

Please continue collecting corks for recycling.

ENV will continue to collect plastic recycling this year with the goal of installing a TREX bench on the club property.

Health and Wellness – **Nancy Maynard for Tina Zimmerman, Marianne Sapsara**

A walking challenge is scheduled for October 17<sup>th</sup> at Sam’s Branch. There is a sign-up sheet in the back. Contact **Patti Farmer** for more information or if you wish to participate.

Breast cancer survivors will be honored at next month’s meeting.

H&W is continuing with the monthly dinner for the residents and staff at the House of Hope. Members are asked to volunteer to cook one month out of the year. Contact H&W to sign up.

**Emily Stocks** – Southern Women’s Show of JoCo – Supporting the Harbor House

The first annual Southern Women’s Show of JoCo will be held on September 13<sup>th</sup> from 4 to 9 pm at the Neuse Country Club’s new Birdie Ballroom. Proceeds will go to the Harbor House. There will be vendors, makeovers, raffle prizes, Honey, clothing boutiques, lots of fun girl stuff and Universal Chevrolet is bringing a new EV vehicle that you can test drive.

Education and Libraries – **Margaret Lee, Robin Sachsenheimer, Donna Steele**

Members were thanked for donating markers, pencils, and crayons.

Volunteers are needed for reading sessions at schools and for puppeteering. Please consider signing up.



Scenes from our 1st General Meeting of the fiscal year (September).



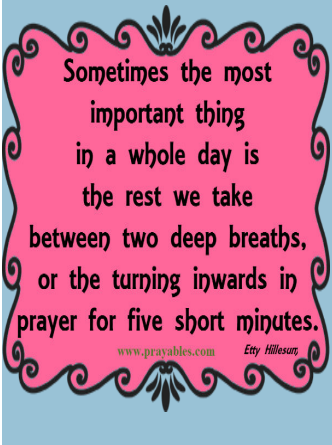




October	
10\10	Gracie Chamblee
10\10	Susan Johnson
10\11	Susan Press
10\11	Sharon Wilson
10\12	Marlene Dillon
10\12	Ruth LaRocca
10\16	Sarah Brooks
10\22	Trish Perna
10\29	Becky Stewart



A picture I took from the veranda at the Biltmore Estate on August 25, 2024. It saddens me to think of the current devastation.



Sometimes the most important thing in a whole day is the rest we take between two deep breaths, or the turning inwards in prayer for five short minutes.

www.prayables.com Etty Hillman

## Arts & Culture CSP

Co-Chairs: Angela Williams, Faye Brooks, Dianne Carroll



October 14 is Indigenous Peoples' Day.

Since time immemorial, American Indians, Alaska Natives, and Native Hawaiians have built vibrant and diverse cultures — safeguarding land, language, spirit, knowledge, and tradition across the generations. On Indigenous Peoples' Day, our Nation celebrates the invaluable contributions and resilience of Indigenous peoples, recognizes their inherent sovereignty.

There are eight (8) state-recognized tribes located in North Carolina: the Coharie, the Eastern Band of Cherokee Indians, the Haliwa-Saponi, the Lumbee Tribe of North Carolina, the Meherrin, the Sappony, the Occaneechi Band of the Saponi Nation and the Waccamaw Siouan.

To learn more about these tribes visit <https://www.doa.nc.gov/divisions/american-indian-affairs/tribes>

## Health & Wellness CSP

Co Chairs: Tina Zimmerman and Marianne Sapsara



The days are getting cooler so it's time to start getting back outdoors. Weeds must be pulled, Fall décor should be coming out, and please don't forget about our upcoming Walking Challenge. Our Walking Challenge is planned for 8:00 am on October 17<sup>th</sup> at Sam's Branch Greenway on O'Neil Street in the Ashcroft Community.

Health & Wellness will be hosting the October meeting with Emily Yost from the House of Hope as our guest speaker. Our resident chef extraordinaire, Betsy Grannis, will be preparing Baked Spaghetti and the plates will include a yummy salad, garlic bread, and dessert. We would also like to send Ms. Yost off with a carload of goodies for the House of Hope. They need the following: band-aids, printer paper, toilet bowl cleaner, all-purpose cleaner, soups, cereal, jam, and individual snacks (chips, protein bars, and crackers).



Folks at the Clayton Center for Active Aging couldn't be stopped by the rain... "The Bingo must go on!!" Judy Ryan enjoys meeting with the seniors and loves their enthusiasm for the game.



A special thanks to Patti Farmer and Deborah Fuller for providing a delicious meal to the ladies at House of Hope in September. Please see the sign-up sheet at the meeting if you'd like to help with an upcoming meal.

One of the organizations 'near and dear' to the Health and Wellness CSP is My Kids Club. For the National Day of Service we collected snacks that were delivered on September 27th. Also, Please mark your calendars for October 22<sup>nd</sup> at noon for their open house.



We will be recognizing our Breast Cancer survivors at the October meeting so please notify Marianne Sapsara or Nancy Maynard if you would like to be acknowledged at the meeting. Pink clothing has always been associated with breast cancer so pull out that pink outfit for the meeting.

# Environment

Co-Chairs: Carrole Dayton, Rhonda Nielson, Cecelia Soporwaska



*'I've learned that people will forget what you said, people will forget what you did, but people will never forget how you made them feel.'*

-Maya Angelou

## COLLECT AND RECYCLE

Once again this year, members are asked to collect 1000 pounds of soft **plastic** so we can submit a request to Trex for a bench to be placed on the TWCC clubhouse grounds. Soft plastic includes such things as grocery bags, bread bags, bubble wrap, newspaper sleeves, ice bags, plastic shipping envelopes, Ziploc and other food storage bags, drink case overwrap, produce bags, bags from yard products such as mulch, etc. Weigh the plastic and report the weight to **Sarah Brooks** ([sbrooks@twccnc.org](mailto:sbrooks@twccnc.org) or text to 919-601-7959). Deposit the bags in Food Lion, Harris Teeter or Lowes Food recycle bins. Another option is to bring the bags to the monthly meetings. (Flyer with more information is attached at end of newsletter)



**Recycle Packaging + Store Drop-Off = Trex Decking**

Collect old **athletic shoes** (any brand such as Nike, Reebok) and bring them to the monthly meetings. ENV CSP members will take the shoes to the Nike store in Smithfield and they will be recycled as part of the Nike Grind program.



Collect **musical instruments** to be recycled. The Environment CSP and Arts and Culture CSP will work collaboratively on this project. The Environment CSP will collect the instruments and the Arts and Culture CSP will take the instruments to Archer Lodge Middle School where they have adopted the Middle School Band Class. We are asking members to reach out to neighbors, friends and family to ascertain if they have any musical instruments that are no longer being used and they would like to donate. Instruments can be brought to the monthly meetings or notify **Sarah Brooks** (919-601-7959) and she will pick them up.



\*\*\* REGISTER \*\*\*  
**TO VOTE**  
and then **VOTE**

Deadline to register is  
October 11th

Leadership is an  
action, not a position

Donald McGannon

**NOTHING IS AS  
STRONG AS THE HEART  
OF A VOLUNTEER**

JIMMY DOOLITTLE

The Environment CSP will continue to collect **corks** for recycling by RECORK. Please bring donations to the monthly meetings.







Please keep honorary member **Peggy Earp** in your thoughts and prayers as she recovers from breast cancer surgery.

**Carrole Dayton** had cataract surgery in September.

Have you ever considered that God has fallen in love with you?  
He sends you flowers every spring. He sends you sunshine every morning. Whenever you want to talk, He listens to you. He can live anywhere in the universe, but He chooses your heart. Amen



*Volunteering is an act of heroism on a grand scale. And it matters profoundly. It does more than help people beat the odds; it changes the odds."*

- Bill Clinton

## Civic Engagement & Outreach CSP

Co-Chairs: Susan Johnson and Karen Keeslar



The CEO CSP held its fall kick-off meeting on August 16<sup>th</sup> with seven members present. We had an initial discussion of ideas and projects for this coming year, and will meet again in October to confirm our plans. On August 6<sup>th</sup>, members of the CEO CSP and other members of the Club gathered at the New Generations Christian Church in Smithfield to offer volunteer hands to the packing of 400 book bags for the 10<sup>th</sup> annual Back to School Youth Explosion to support Johnston County students as they return to the classroom this fall. Fifteen club members and one club husband met for an hour and stuffed needed school supplies into backpacks. All supplies were donated by community organizations or individuals, including The Woman's Club of Clayton. Thanks to **Gracie Chamblee** for assisting with the organization of the project, and



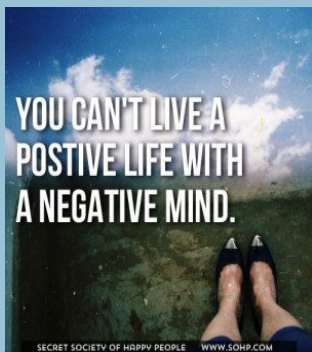
to all the club members who helped us by purchasing supplies or going to the packing.

In June, the CEO presented a check to the American Legion Post 71's to support their activities to respectfully retire old USA flags. The American flag will always be an enduring symbol of our history, values and culture. Nonetheless, flags do not last forever. According to the U.S. Flag Code, "the flag, when it is in such condition that it is no longer a fitting emblem for display, should be destroyed in a dignified way, preferably by burning." The American Legion Post 71 provides a great community service by respectfully retiring old flags. Many thanks to **Cheryl Champion, Brenda Hill, & Susan Johnson** (pictured here) for representing TWCC CEO CSP with the presentation of the check to elevate the American Legion's flag retirement activities in Clayton.



## Education & Libraries CSP

Co-Chairs: Margaret Lee, Robin Sachsenheimer, Donna Steele



### Who do I Contact?

Member Illness  
**Susan Johnson**

Clubhouse Rental  
**Loretta Mascia**

Newsletter Content  
**Judy Ryan**

Clubhouse Repairs  
**Angela Williams,  
Betsy Grannis, or  
Dianne Carroll**

Membership  
**Nancy Maynard**

Bylaws  
**Sarah Brooks**

Webmasters  
**Sarah Brooks  
& Val Taylor**

Silent Partner  
**Brenda Gay**

A shout out to **Susan Mancuso**, her daughter, Julie, and husband Lou for the delicious Turkey Wrap sandwiches they made for the September Members meeting. Chips and slaw salad were provided by **Margaret Lee**. Thanks to **Ginny Kennerly, Brenda Gay, Sandy Nesselrode, Ann Kreuzinger, and Robin Sachsenheimer** for the other items (Brownies, Tea and ice). **Donna Steele** donated plastic plates and napkins. We also are very thankful for our other members who helped serve our lunch with the above-mentioned members of the Education and Libraries group, **Loretta Mascia and Christie Latham**. As part of our table decorations, we highlighted our puppets.

As you can see from the photo our group is so thankful for the generosity of our members for bringing in school supplies.



Also, thanks to those members who contributed to the 2<sup>nd</sup> Annual Book Blast event for Cooper Academy. The link to donate is: <https://tinyurl.com/CooperAcadCommLink>

Jamie Stoke, Principal at Cooper Academy stated "Cooper Academy students "Exceeded Growth" expectations in reading last school year on their End-of-Grade testing and have increased their reading test scores by 12.4% the past few year. It takes great teachers, terrific students/parents, and community support to make this happen."

The Hocutt-Ellington Memorial Library window was decorated by **Page Redmon** and **Robin Sachsenheimer**.

The Education/Libraries group met twice over the summer to make plans for our upcoming year. Listed below are some of our projects discussed at our "Kick-Off meetings that we will be involved in over the next several months:

Read for the Record (October 24), College Scholarships, Summer First Grade Book Bag project, Read Across America (March 3), Puppet Show, Recognizing Teachers, NC Agriculture Magazine.

More information will be given on different projects as they come up in upcoming newsletters. Additionally, we will have signups for Read for America, and Puppet Show Character puppeteers at future meetings.

Due to the success of our Summer First Grade Reading program, we are continuing to collect books for that project (First Grade level reading) from October 2024 – April 2025. **Robin Sachsenheimer** will be responsible for the collections at each meeting. The bags will be distributed in May 2025.

'Give a Hand' to our brand new puppet characters!









# Note from The Treasurer Karen Keeclar

### Dues:

TWCC membership dues are due by November 30th. Regular member dues are **\$85.00**, which includes the monthly meeting lunch and Night-n-Gals dues are **\$55.00**

Annual dues can now be paid [online](#). Dues paid online include a processing fee of \$2.90 for a total payment of \$87.90. To pay online, go to <https://twccnc.org/product-category/membership-dues/>.

Renewing members can also pay dues by mailing a check for \$85 to:

The Woman's Club of Clayton  
P.O. Box 26  
Clayton, NC 27528.

If you have any questions about the payment process or if you need assistance, please don't hesitate to reach out.



- Meals for House of Hope (2nd Tuesday)**
- Bingo at Senior Ctr (2nd Friday)**
- Silent Partners**
- Hospitality**
- Walking Challenge**
- Recipe Makeovers**

A&E Trophy has offered to give a discount for gold plated name tags if we order 10 or more. The price is \$11.69. No members are obliged to purchase one. It is simply an option. The club will not reimburse you. We will still have the paper name tags at the meetings. Please contact Nancy Maynard if you have any questions. 815-274-4446



## Night 'N' Gals



The **Night 'N' Gals** will meet via Zoom on **MONDAY, October 14** at 7:00pm. This is open to any member who wishes to attend. The Zoom address will be emailed to members prior to the meeting.





Things to bring to the October meeting:

- Old sneakers
- Wine corks
- Old eyeglasses
- Bingo prizes for seniors
- Check for Dues
- Items for House of Hope
- Snacks for My Kids Club
- Arts Festival items
- Children's Books
- WEAR PINK



In the event of illness or bereavement, members are encouraged to contact Susan Johnson if assistance is needed with meals, errands, etc. Call/Text 919-522-7746 or email [gr8100rn@aol.com](mailto:gr8100rn@aol.com)

## WELCOME NEW MEMBERS

Please Welcome three new members!!!

Pictures to follow next month.

**Linda Garcia** will share her talents with HEALTH & WELLNESS

**Molly Hall** will be involved with CIVIC ENGAGEMENT & OUTREACH

**Debra Smith** will connect with ENVIRONMENT

**Irene Brooks** will accompany HEALTH & WELLNESS



Say hello to Irene Brooks

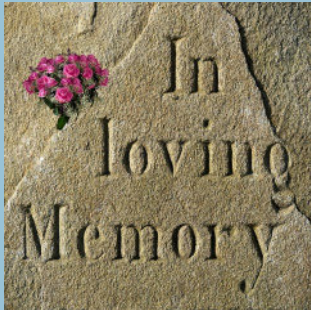
Art Festival Chair: Susan Johnson



The Clubwomen and Student Art Festival is scheduled for February 6<sup>th</sup>, 2025 at 6:00 PM at the Clayton Center. The committee is set for the students, and **Angela Williams** is prepared to supervise the Clubwomen entries. Once again the categories will be in photography, visual arts, and crafts. Contact **Susan Johnson** if you have any questions about your category. Bring your entries to the general meeting on January 8<sup>th</sup>, or to the Executive Board meeting on January 14<sup>th</sup>.

Part of the Festival is a Literature contest. Entries can be submitted in poetry and short story categories. **Margaret Lee** has agreed to chair the Literature portion of the Festival. Get your pens busy and submit your entries to **Margaret** by the January 8<sup>th</sup> general meeting.

Our club will provide refreshments during the event. A list will be available during the January 8<sup>th</sup> meeting at the Clubhouse, or you can contact **Susan Johnson** directly at 919-522-7746 to sign up for donations or to assist with serving. Suggested items are small sandwiches, nuts, small brownies, small cookies, chips in small bags, wrapped candy, juice and/or small water bottles.



We've lost some really dynamic ladies lately. Please keep them and their families in your hearts and prayers.

**Ramona Cash**

**Mary Helen Woodard**

TWCC members met at Cooper Academy on September 26th to deliver much needed food and school supplies. Pictured are **Susan Johnson, Karla Rajca, Robin Sachsenheimer, Sarah Brooks, Cooper Principal Jamie Stoke, Patti Farmer, Joni Koch, Karen Keeslar, and Judy Ryan** along with school principal and several carts full of goodies..



Ramona Cash with Brenda Gay

**Robin Sachsenheimer** was a very busy lady. After delivering supplies to Cooper Academy, she repeated the act of kindness at Wilson's Mills Elementary.



**Early Voting Locations**  
 October 17 - November 2, 2024  
 Monday - Friday: 8:00 a.m. - 7:30 p.m.  
 Saturday (Oct. 19th, Oct. 26th, and Nov. 2nd): 8:00 a.m. - 3:00

- Archer Lodge Community Center**  
14009 Buffalo Road  
Archer Lodge, NC 27527
- Benson American Legion**  
605 N. Wall Street  
Benson, NC 27504
- First Baptist Church Ministry Center**  
125 S. Fourth Street  
Smithfield, NC 27577
- Oakland Presbyterian Church**  
8927 Cleveland Road  
Clayton, NC 27520
- Princeton Community Building**  
106 N. Center Street  
Princeton, NC 27569
- Providence Presbyterian Church**  
14664 NC 210 Hwy  
Angier, NC 27501
- Selma Civic Center**  
300 N. Webb Street  
Selma, NC 27576
- The Church at Clayton Crossings**  
11407 US 70 Hwy Bus W  
Clayton, NC 27520
- Watkins Chapel Baptist Church**  
5897 NC 231 Hwy  
Middlesex, NC 27557

"Volunteer.  
Start where you are.  
Use what you have.  
Do what you can."  
— Arthur Ashe



**"The best way to find yourself is to lose yourself in the service of others."**

— Mahatma Gandhi



**TWCC: FY 24/25 Proposed Budget Changes**  
**Approved by TWCC Executive Committee on September 17, 2024**

Line		Approved FY 24/25 Budget	Proposed Budget Change	Notes
	<b>Revenue</b>			
1	<b>4000 Revenue</b>			
2	<b>4100 Membership Dues</b>	\$ 6,485.00	\$ 6,485.00	\$4,235 dues + \$2,250 food
3	<b>4200 Clubhouse Rent &amp; Deposits</b>	\$ 35,400.00	\$ 35,400.00	\$9,200 deposit + \$19,113.50 rent
4	<b>4300 Fundraisers</b>			
5	4310 Christmas Tree Lighting Sales			
6	4320 Mystery Dinner			
7	4340 Taste of Carolina			
8	4350 Lights of Love			
9	4360 Silent Auction (May)			
10	4370 Special Fundraisers			
11	<b>Total 4300 Fundraisers</b>	\$ 35,000.00	\$ 35,000.00	
12	<b>4400 Dedicated Donations</b>			
13	4410 Silent Partner Donations		\$ 375.00	Correlates to line 103 & conform to actuals per Brenda Gay
14	4420 Dedicated <b>New</b> Scholarship Contributions		\$ 3,000.00	\$3,000 from NC Community Foundation.
15	4425 Carryover Prior Year Unspent Scholarship Donations		\$ 9,115.21	Carryover unspent restricted scholarship donations FY 21/22=\$500 FY 22/23=\$2,533.37 FY 23/24=\$6,081.84
16	4440 Christmas Kids Donations	\$ 1,000.00	\$ 1,000.00	
17	4450 In Memory of- <b>New</b> Memorial Deposits			
18	4455 In Memory of-Carryover Prior Year Unspent		\$ 1,577.26	Correlates to line 113 Legacy Fund
19	<b>Total 4400 Dedicated Donations</b>			
20	<b>4800 Miscellaneous Revenue</b>			
21	4810 Interest		\$ 10.00	
22	<b>Total 4800 Miscellaneous Revenue</b>		\$ 500.00	Leith Toyota donation FY 24/25
23	<b>4900 In-kind Services and Goods</b>			
24	4950 Retained Earnings		\$ 7,800.00	Utilizing retained earnings
25	<b>Total Revenue</b>	<b>\$ 77,885.00</b>	<b>\$ 100,262.47</b>	
26				
27	<b>Expenditures</b>			
28	<b>5000 Clubhouse Operations &amp; Overhead</b>			
29	5010 Custodian	\$ 4,800.00	\$ 4,800.00	
30	5020 Clubhouse Supplies	\$ 500.00	\$ 600.00	
31	5030 Utilities & Municipal Services	\$ 4,850.00	\$ 4,850.00	
32	5040 Lawn Care	\$ 4,500.80	\$ 4,500.80	
33	5060 Pest Control	\$ 500.00	\$ 500.00	
34	5070 Backflow/Winterizing	\$ 450.00	\$ 450.00	
35	5080 Piano Tuning	\$ 150.00	\$ 150.00	
36	5100 Clubhouse Upgrades/Repair	\$ 2,500.00	\$ 3,500.00	Proposed increase from \$2,500 to \$3,500
37	5200 Property Insurance	\$ 1,600.00	\$ 1,600.00	
38	5300 Rental Deposit Refund	\$ 12,000.00	\$ 12,000.00	
39	5400 Reserve for Clubhouse Renovation	\$ 5,000.00	\$ 5,000.00	Funds are in CD's
40	9500 Repairs and Maintenance & Misc			
41	<b>Total 5000 Clubhouse Operations &amp; Overhead</b>	<b>\$ 36,850.80</b>	<b>\$ 37,950.80</b>	
42	<b>6000 Administration</b>			
43	6010 Postage/Print/News/Tr/awards	\$ 400.00	\$ 400.00	
44	6020 Website	\$ 500.00	\$ 400.00	
45	6030 Bank Fees	\$ 100.00	\$ 100.00	
46	6040 Food Expense	\$ 1,700.00	\$ 1,700.00	
47	6050 Professional Fees	\$ 4,000.00	\$ 2,650.00	
48	6060 Apparel			
49	6100 Misc Admin Expenditures			
50	<b>Total 6000 Administration</b>	<b>\$ 6,700.00</b>	<b>\$ 5,250.00</b>	
51	<b>7000 Fundraiser Expenses</b>	<b>\$ 3,899.00</b>	<b>\$ 3,500.00</b>	
52	7010 Christmas Tree Lighting Expenses			
53	7020 Mystery Dinner Expenses			
54	7030 Lights of Love Expenses			
55	7040 Taste of Carolina Expenses			
56	<b>Misc fundraising expenses</b>			

Proposed Budget continued

58	<b>8000 Programs</b>			
59	8015 GFWC Dues	\$ 3,750.00	\$ 3,750.00	
60	8020 GFWC-NC District 8 Dues	\$ 300.00	\$ 300.00	
61	8021 District 8 Fall Meeting			
62	<b>Total GFWC &amp; District</b>	<b>\$ 4,050.00</b>	<b>\$ 4,050.00</b>	
63	<b>8100 CSPs</b>			Propose increase from \$500 to
64	8110 Art & Culture	\$ 500.00	\$ 650.00	
65	8120 Civic Engagement	\$ 500.00	\$ 650.00	
66	8130 Education & Libraries	\$ 500.00	\$ 650.00	
67	8140 Environment	\$ 500.00	\$ 650.00	
68	8150 Health & Wellness	\$ 500.00	\$ 650.00	
69	8160 Night-n-Gals CSP	\$ 300.00	\$ 300.00	
70	<b>Total 8100 CSPs</b>	<b>\$ 2,800.00</b>	<b>\$ 3,550.00</b>	
71	<b>8200 CSP Special Projects</b>			
72	8210 Local Arts Festival	\$ 800.00	\$ 1,000.00	
73	8230 Student Music Competition	\$ 500.00	\$ 500.00	
74	8240 Dist & NC Arts Festival			
75	8250 Clayton ArtsFaireRec			
76	8260 Puppet Show	\$ 200.00	\$ 200.00	
77	<b>Total 8200 CSP Special Projects</b>	<b>\$ 1,500.00</b>	<b>\$ 1,700.00</b>	
78	<b>8300 Scholarships</b>			
79	8310 Sallie S. Cotten Scholarship	\$ 3,000.00	\$ 4,000.00	
80	8320 JCC Scholarship	\$ 500.00	\$ 1,000.00	
81	8330 Greeson-Johnson			
82	<del>8340 NC Community Foundation</del>	\$ 1,500.00	\$ (1,500.00)	No gain to make this donation
83	8350 Scholarship Plan to Be Determined		\$ 8,615.21	Adds unspent prior year donations. Scholarship Committee to develop plan.
84	<b>Total 8300 Scholarships</b>	<b>\$ 5,000.00</b>	<b>\$ 12,115.21</b>	
85	<b>8400 Contributions to Organizations</b>			
86	<del>8405 Backpack Buddies</del>			
87	8410 Boys & Girls Home	\$ 300.00	\$ 300.00	
88	8415 Civitan Ticket & Raffle	\$ 100.00	\$ 100.00	
89	8420 My Kids Club	\$ 300.00	\$ 350.00	
90	8425 Clayton Area Ministries	\$ 300.00	\$ 300.00	
91	8435 Friends of the Library	\$ 750.00	\$ 750.00	
92	8436 Hocutt-Ellington Library- In Memory of	\$ 150.00	\$ 150.00	
93	8440 House of Hope	\$ 200.00	\$ 300.00	
94	<del>8445 Holy Cross Lutheran</del>			
95	8460 Harbor House	\$ 300.00	\$ 300.00	
96	8470 With Love From Jesus		\$ 300.00	
97	8480 Chamber of Commerce	\$ 175.00	\$ 175.00	
98	<b>Total 8400 Contributions to Organizations</b>	<b>\$ 2,575.00</b>	<b>\$ 3,025.00</b>	
99	<b>8500 Club Projects</b>			
100	8510 President's Fund	\$ 300.00	\$ 300.00	
101	8520 Christmas Kids	\$ 7,000.00	\$ 8,750.00	Current \$100x70 kids; propose \$125x70 kids
102	8530 Senior Wishes	\$ 300.00	\$ 500.00	
103	8540 Silent Partner Expenditures		\$ 384.00	\$375 anticipated contributions + \$9 carryover from FY 23/24
104	8550 President's Choice Project	\$ 300.00	\$ 300.00	
105	8560 TWCC Signature Project	\$ 5,000.00	\$ 15,000.00	
106	8570 Charity Donations to Individuals		\$ 1,000.00	
107	<b>Total 8500 Club Projects</b>	<b>\$ 12,900.00</b>	<b>\$ 26,234.00</b>	
108	<b>8600 GFWC Projects</b>			
109	8610 GFWC-Honor Club	\$ 120.00	\$ 120.00	
110	8620 GFWC-NC 1902 Society	\$ 190.20	\$ 190.20	
111	8630 GFWC-NC Special Proj			
112	<b>Total 8600 GFWC Projects</b>	<b>\$ 310.20</b>	<b>\$ 310.20</b>	
113	8700 Legacy Fund Expenditures		\$ 1,577.26	See line 18
114	8800 Uncategorized Program Expenditures			
115	<b>Total 8000 Programs</b>	<b>\$ 29,135.20</b>	<b>\$ 52,561.67</b>	
116	8900 Annual Deposit to Savings	\$ 1,000.00	\$ 1,000.00	
117				
118	<b>Total Expenditures</b>	<b>\$ 77,585.00</b>	<b>\$ 100,262.47</b>	
119	Net	\$ 300.00	\$ -	

## plastic film recycling challenge/info sheet



COMMUNITY PROGRAM

### How does the challenge work?

- Register on [NexTrex.com](http://NexTrex.com) to obtain access to the Trex Portal
- Determine a six-month collection time period.
- Collect a minimum of 500 lbs. or 40,500 plastic film and bags
- Weigh and record amount of film recycled each month
- Deliver the collected plastic film to a participating retailer (see list) for recycling
  - Stores prefer smaller and more frequent amounts in the provided bin.*
  - Please contact store ahead of time with larger amounts.*
- Report recycling totals at [my.trex.com](http://my.trex.com)

### What does Trex provide?

- Up to three recycling bins
- Posters

### What can I win?

- If goal is met or exceeded, group will receive a Trex bench

### What can be recycled?

*All plastic must be clean, dry and free of food residue.*



Grocery bags



Bread bags



Bubble wrap



Dry cleaning bags



Newspaper sleeves



Ice bags



Plastic shipping envelopes



Ziploc & other reclosable food storage bags



Cereal bags



Case overwrap



Salt bags



Pallet wrap & stretch film



Wood pellet bags



Produce bags

register on the website: [NexTrex.com](http://NexTrex.com)



**SERVE THE NEED IN JOHNSTON COUNTY, INC.**  
*Working In Partnerships with Churches, Civic Organizations, and Businesses*

Butterball Corporation  
Clayton Area Ministries  
Clayton Civitan Club  
Clayton Residential Rentals  
Clayton Steak House  
Four Oaks Bank

*What we do by ourselves matters;  
What we do together really makes the difference.  
When We Give We Get Back!*

Horne Methodist Church  
St. Ann Catholic Church  
Waste Industries  
Woman's Club of Clayton  
Zaxby's Restaurant



*On behalf of the Clayton Community Churches, Businesses,  
Civic & Non-Profit Organizations*

**A Special Invitation is extended to  
Families in need of Fine Food and Fellowship**

to attend a

**"Thanksgiving Community Sit-Down Meal"**

Wednesday, November 27, 2024

11 am to 2 pm

Clayton Civitan Club

340 McCullers Street ~ Clayton

**Tickets may be picked up at any of the following locations.**

Clayton Area Ministries 704 East Main Street Clayton 919-553-5654 Mon. thru Friday 1 pm to 3 pm  
St. Ann Catholic Church 4057 US 70 Business West Clayton 919-934-2084 Friday 9:30 am to 12 pm Food Pantry

**Deadline for Picking-Up Free Tickets for the Thanksgiving Meal**

**Friday, NOVEMBER 20, 2015**

NOTE: Turn in Tickets upon entrance on November 25th.

For More Information Call: 919-550-0614

\*\*\*\*\*  
STNinJC, Inc.

www.servetheneedjc.org

Post Office Box 1016 ~ Clayton NC 27528 ~ 919 \* 703 \* 8919

**Rise**  
**AGAINST HUNGER**

**Rise Against Hunger Meal Packing Event**

**Saturday, October 5, 2024**

**10:00 AM—12:00 PM**

**Horne Memorial UMC**

121 East 2nd Street, Clayton NC

To make a reservation to volunteer

email [info@horneumc.net](mailto:info@horneumc.net) or call the

Church Office 919-553-6464x0.

## How can I help the relief effort in Western NC?

Governor Roy Cooper is encouraging donations to the North Carolina Disaster Relief Fund to help communities recover from catastrophic damage caused by Tropical Storm Helene.

"There is a massive effort underway to get help to the people of Western North Carolina including state and federal relief but we know there will be additional needs," Governor Roy Cooper said. "If you're able to give, please consider a donation to help North Carolinians as they clean up and recover from Helene."

To donate to the North Carolina Disaster Relief Fund, visit [nc.gov/donate](https://nc.gov/donate).

Donations can also be mailed to:

NC Disaster Relief Fund, 20312 Mail Service Center, Raleigh, NC 27699-0312.

Or NC Disaster Relief Fund, c/o United Way of NC, 1130 Kildaire Farm Road, Suite 100, Cary NC 27511.

Donations made to the North Carolina Disaster Relief Fund will go to nonprofits working to meet the immediate needs of storm victims such as food and water, cleaning supplies and other emergency supplies. All of the donations made will go to disaster relief.

Other organizations:

Red Cross—<https://www.redcross.org/donate/donation.html/>

Samaritans Purse—<https://www.samaritanspurse.org/article/pray-for-those-in-helene-path/>



*Recipes Provided  
by  
Judy Ryan*



Do you have club member news, personal announcements, family news, personal achievements or recipes to share with club members?

Please submit items by the **25th** of the month to the “Club Chatter” Editor, Judy Ryan  
jaryan612@gmail.com



Each month will feature recipes by category

November—Thanksgiving

Send your favorite recipes to  
jaryan612@gmail.com



## Spider Deviled Eggs Servings 12

### INGREDIENTS

6 large eggs  
1 tablespoon mayo  
1/4 teaspoon Dijon mustard  
Salt and pepper to taste  
12 black olives  
Pinch paprika



### DIRECTIONS

Place eggs in saucepan, cover with water. Bring to boil for 8 minutes. Remove from heat, pour out water. Refill pot with cold water and chill with ice. Peel eggs. Cut eggs in half lengthwise, remove yolks and place yolks in a bowl with mayo, mustard, salt and pepper. Mash the yolks and stir the mixture till smooth. Fill each egg half with mixture using a spoon, piping bag or sturdy plastic bag with corner cut off.

Cut olives in half and place 1 half on each filled egg as a spider body. Cut the other olive half into 4 strips. Cut each strip in half so you end up with 8 thin olive pieces for the legs. Arrange 4 olive legs on each side of the spider body. Dust with paprika.

## Zombie Eyes (Halloween Meatballs)

### INGREDIENTS

1 pkg spaghetti	1 teaspoon dried basil
½ cup grated Parmesan cheese	1 teaspoon dried oregano
1/3 cup panko breadcrumbs	1 lb ground beef
1 large egg	1 Tablespoon olive oil
2 cloves garlic, minced	1 stick string cheese
1 teaspoon parsley flakes	1 (16oz) jar spaghetti sauce



### DIRECTIONS

Cook spaghetti. Preheat oven to 400 degrees. Whisk Parmesan cheese, breadcrumbs, egg, garlic, parsley, basil & oregano together in large mixing bowl. Fold in ground beef. Mix till blended. Form 16 equal sized meatballs. Heat olive oil in large skillet. Brown meatballs 3 minutes each side. Transfer cooked meatballs to a baking sheet.

Bake meatballs in oven for 8 minutes. Place cooked spaghetti on a platter.

While meatballs bake, use a plastic straw to punch a hole thru each olive half to create a circular ‘pupil’. Use the same straw to punch a hole thru the center of each string cheese slice. Insert the round olive piece inside the hole in the string cheese slice to create eyes. Remove meatballs from oven and place on the platter. Spoon a dot of spaghetti sauce onto each meatball where you want to place the ‘eyes’. Apply the olive-cheese ‘eye’ over the sauce. Spoon remaining spaghetti sauce to resemble blood.

# October 2024

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1 Breast Cancer Awareness Month 	2	3 Rosh Hashanah	4	5 Rise Against Hunger
6	7 ESO 	8 Set-up for meeting House of Hope Meal	9 TWCC meeting 	10  Gracie Chamblee Susan Johnson	11  Bingo—Senior Center Susan Press Sharon Wilson	12  Marlene Dillon Ruth LaRocca
13	14 Columbus Day Night n Gals Indigenous People Day	 Executive Board Meeting	16  Sarah Brooks	17 Walking Challenge 	18	19
20	21	22  Trish Perna My Kids Club open house 	23	24	25 Newsletter Deadline GFWC Conf. 25-27	26
27	28	29  Becky Stewart	30	31 Halloween		